

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

-----x
In re : Chapter 11
LEHMAN BROTHERS HOLDINGS INC., *et al.*, : Case No. 08-13555 (JMP)
Debtors. : (Jointly Administered)
: :
-----x Ref. Docket No. 28589

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

PETE CARIS, being duly sworn, deposes and says:

1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On June 12, 2012, I caused to be served the following:
 - a) "Certificate Of No Objection Under 28 U.S.C. § 1746 Regarding Motion Of Lehman Brothers Holdings Inc. Pursuant To Rule 9019 Of The Federal Rules Of Bankruptcy Procedure For Approval Of Settlement Agreement With Japan Loans Opportunities B.V.," dated June 12, 2012 [Docket No. 28589], (the "Japan Loans CNO With Exhibits"), and
 - b) "Certificate Of No Objection Under 28 U.S.C. § 1746 Regarding Motion Of Lehman Brothers Holdings Inc. Pursuant To Rule 9019 Of The Federal Rules Of Bankruptcy Procedure For Approval Of Settlement Agreement With Japan Loans Opportunities B.V.," dated June 12, 2012 [Docket No. 28589], (the "Japan Loans CNO Without Exhibits"),

by causing true and correct copies of the:

- i. Japan Loans CNO With Exhibits, to be delivered via electronic mail to those parties listed on the annexed Exhibit A, and

ii. Japan Loans CNO Without Exhibits, to be delivered via facsimile to the party listed on the annexed Exhibit B.

/s/ Pete Caris

Pete Caris

Sworn to before me this
13th day of June, 2012

/s/ Cassandra Murray

Notary Public, State of New York

No. 01MU6220179

Qualified in the County of Queens

Commission Expires April 12, 2014

EXHIBIT A

Counsel To The Official Committee Of Unsecured Creditors

MILBANK, TWEED, HADLEY & MCCLOY LLP
DENNIS DUNNE, LUC DESPINS, WILBUR FOSTER, JR
DENNIS O'DONNELL, ESQ., EVAN FLECK, ESQ.
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MILBANK, TWEED, HADLEY & MCCLOY, LLP
ATTN: PAUL ARONZO & GREGORY BRAY
(COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED
CREDITORS)
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LOS ANGELES, CA 90017
EMAIL: paronzon@milbank.com; gbray@milbank.com

EXHIBIT B

Fax Name
12126682255 UST-DAVIS,GASPA,SCHW